OMB Number: 4040-0004
Expiration Date: 10/31/2019

Application for Federal Assistance SF-424

* 1. Type of Submission:
- [ ] Preapplication
- [x] Application
- [ ] Changed/Corrected Application

* 2. Type of Application:
- [ ] New
- [x] Continuation
- [ ] Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received:

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

* a. Legal Name: Greater Los Angeles Zoo Association

* b. Employer/Taxpayer Identification Number (EIN/TIN): 95-2369545

* c. Organizational DUNS: 0564409280000

d. Address:

* Street1: 5333 Zoo Drive

Street2:

* City: Los Angeles

County/Parish: Los Angeles

* State: CA: California

Province:

* Country: USA: UNITED STATES

* Zip / Postal Code: 90027-1498

e. Organizational Unit:

Department Name: GLAZA

Division Name: Los Angeles Zoo Animal Care

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Ms.

* First Name: Jan

Middle Name:

* Last Name: Frazier

Suffix:

Title: Director of Corporate & Foundation Relations

Organizational Affiliation: Staff

* Telephone Number: 323.644.4722

Fax Number: 323.644.4710

* Email: jfrazier@lazoo.org

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

M: Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education)

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

U.S. Fish and Wildlife Service

11. Catalog of Federal Domestic Assistance Number:

15.657

CFDA Title:

*** 12. Funding Opportunity Number:**

* Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment | Delete Attachment | View Attachment

*** 15. Descriptive Title of Applicant's Project:**

California Condor, Gymnogyps Californianus Incubation & Chick Rearing Facility Completion at Los Angeles Zoo and Botanical Gardens

Attach supporting documents as specified in agency instructions.

Add Attachments | Delete Attachments | View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant: CA-028 * b. Program/Project: CA-028

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment | Delete Attachment | View Attachment

17. Proposed Project:

* a. Start Date: 12/01/2018 * b. End Date: 07/31/2019

18. Estimated Funding ($):

* a. Federal	50,000.00
* b. Applicant	
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	50,000.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment | Delete Attachment | View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: Ms. * First Name: Connie

Middle Name:

* Last Name: Morgan

Suffix:

* Title: President

* Telephone Number: 323.644.4701 Fax Number: 323.644.4710

* Email: cmorgan@lazoo.org

* Signature of Authorized Representative: Connie Morgan * Date Signed: 11/19/2018