

Application for Federal Assistance SF-424

* 1. Type of Submission: ☐ Preapplication ☒ Application ☐ Changed/Corrected Application		* 2. Type of Application: ☒ New ☐ Continuation ☐ Revision		* If Revision, select appropriate letter(s): * Other (Specify): 																																																	
* 3. Date Received: 01/10/2018		4. Applicant Identifier: 																																																			
5a. Federal Entity Identifier: 			5b. Federal Award Identifier: 																																																		
State Use Only:																																																					
6. Date Received by State: 		7. State Application Identifier: 																																																			
8. APPLICANT INFORMATION:																																																					
* a. Legal Name: Earth Discovery Institute																																																					
* b. Employer/Taxpayer Identification Number (EIN/TIN): 262288903			* c. Organizational DUNS: 0194280190000																																																		
d. Address:																																																					
<table style="width: 100%;"><tr><td style="width: 15%;">* Street1:</td><td> 120 North Park Drive </td></tr><tr><td>Street2:</td><td> </td></tr><tr><td>* City:</td><td> El Cajon </td></tr><tr><td>County/Parish:</td><td> </td></tr><tr><td>* State:</td><td> CA: California </td></tr><tr><td>Province:</td><td> </td></tr><tr><td>* Country:</td><td> USA: UNITED STATES </td></tr><tr><td>* Zip / Postal Code:</td><td> 92021-4246 </td></tr></table>						* Street1:	120 North Park Drive	Street2:		* City:	El Cajon	County/Parish:		* State:	CA: California	Province:		* Country:	USA: UNITED STATES	* Zip / Postal Code:	92021-4246																																
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* Zip / Postal Code:	92021-4246																																																				
e. Organizational Unit:																																																					
Department Name: na			Division Name: na																																																		
f. Name and contact information of person to be contacted on matters involving this application:																																																					
<table style="width: 100%;"><tr><td style="width: 30%;">Prefix:</td><td> Ms. </td><td style="width: 30%;">* First Name:</td><td colspan="3"> Cathleen </td></tr><tr><td>Middle Name:</td><td> E </td><td colspan="4"></td></tr><tr><td>* Last Name:</td><td colspan="5"> Chadwick </td></tr><tr><td>Suffix:</td><td> MPH </td><td colspan="4"></td></tr><tr><td colspan="6">Title: Executive Director </td></tr><tr><td colspan="6">Organizational Affiliation: </td></tr><tr><td colspan="3">* Telephone Number: 619-654-3793 </td><td colspan="3">Fax Number: </td></tr><tr><td colspan="6">* Email: info@earthdiscovery.org </td></tr></table>						Prefix:	Ms.	* First Name:	Cathleen			Middle Name:	E					* Last Name:	Chadwick					Suffix:	MPH					Title: Executive Director						Organizational Affiliation: 						* Telephone Number: 619-654-3793			Fax Number:			* Email: info@earthdiscovery.org					
Prefix:	Ms.	* First Name:	Cathleen																																																		
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* 9. Type of Applicant 1: Select Applicant Type:

M: Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education)

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

DOI/USFWS

11. Catalog of Federal Domestic Assistance Number:

15.676

CFDA Title:

Youth Engagement , education and employment

* 12. Funding Opportunity Number:

* Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

Urban Refuge Engagement Through Conservation Stewardship and Environmental Education

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

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16. Congressional Districts Of:

* a. Applicant

50

* b. Program/Project

50, 51

Attach an additional list of Program/Project Congressional Districts if needed

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

10/01/2017

* b. End Date:

09/30/2018

18. Estimated Funding (\$):

* a. Federal

80,412.00

* b. Applicant

* c. State

* d. Local

* e. Other

* f. Program Income

* g. TOTAL

80,412.00

* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E.O. 12372.

* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Yes

☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

Ms.

* First Name:

Cathleen

Middle Name:

E

* Last Name:

Chadwick

Suffix:

MPH

* Title:

Executive Director

* Telephone Number:

619-654-3793

Fax Number:

* Email:

info@earthdiscovery.org

* Signature of Authorized Representative:

Cathleen E. Chadwick

* Date Signed:

01/10/2018

Areas Affected:

Environmental education: El Cajon, La Mesa, Spring Valley, Lakeside, Imperial Beach, Campo.

Conservation Stewardship: El Cajon, La Mesa, Spring Valley, Jamul, Rancho San Diego, Chula Vista, Bonita, Eastlake.