



Attachment A: Project Proposal
SECURE RURAL SCHOOLS – Title II
Project Submission Form
FY 2017-2020 Elections

SECURE RURAL SCHOOLS AND COMMUNITY SELF DETERMINATION ACT OF 2000, Public Law 106-393 (16 U.S.C. 500) as amended by the “Further Consolidated Appropriations Act, 2020” (Public Law 116-94)

Person Submitting Proposal: _____ Date: _____
E-mail : _____ Phone: _____
Organization Name: _____
FOA No.: _____
FOA Title: _____
Recipient Project Title: _____
Estimated Period of Performance: _____
BLM Contact Name: _____
BLM Field and District Office: _____
County Project is Located: _____

10. Project Location (Attach project area map)						
a. 4 th Field Watershed Name and HUC #						
b. Township		Range		Section(s)		
Township		Range		Section(s)		
Township		Range		Section(s)		
Township		Range		Section(s)		
Township		Range		Section(s)		
c. BLM District				d. BLM Resource Area		
e. State / Private / Other lands involved?				Yes	No	If yes, specify:

11. Project Goals and Objectives [Sec. 203(b)(1)] * (max. 7 lines)

12. Project Description [Sec. 203(b)(1)] (max. 30 lines.)

13. Coordination of this project with other related project(s) on adjacent lands?	Yes		No	
If yes, then describe (max. 10 lines)				

14. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)] <i>(check all that apply)</i>	
☐	Improves maintenance of existing infrastructure. [Sec. 2 (2)(A)(i)]
☐	Implements stewardship objectives that enhance forest ecosystems. [Sec. 2 (2)(A)(ii)]
☐	Restores and improves land health and water quality. [Sec. 2 (2)(A)(iii)]
☐	Improves cooperative relationships between people that use and care for Federal land and the agencies that manage Federal land [Sec. 2 (3)]

15. Project Type [Sec. 203(b)(1)] <i>(check one)</i>			
☐	Road Maintenance [Sec. 2 (2)(C)(i)]	☐	Trail Maintenance [Sec. 2 (2)(C)(i)]
☐	Road Decommission/Obliteration [Sec. 2(2)(C)(i)]	☐	Trail Obliteration [Sec. 2 (2)(C)(i)]

	Soil Productivity Improvement [Sec. 2 (2)(C)(ii)]		Forest Health Improvement [Sec. 2 (2)(C)(iii)]
	Watershed Restoration & Maintenance. [Sec. 2 (2)(C)(iv)]		Fish Habitat Restoration [Sec. 2 (2)(C)(v)]
	Control of Noxious Weeds [Sec. 2 (2)(C)(vi)]		Wildlife Habitat Restoration [Sec. 2 (2)(C)(v)]
	Reestablish Native Species [Sec. 2 (2)(C)(vii)]		Fuels Management/Prevention [Sec. 2 (2)(C)(iii)]
	Other Infrastructure Maintenance [Sec. 2 (2)(C)(i)]		Conservation Education [Sec. 2 (3)]
	Other Project Type [Sec. 2 (2)(C)]	(Specify)	

16. Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)]					
a. Total Acres		b. Total Miles		c. Number of Structures	
d. No. Laborer Days		e. Estimated People Reached (for conservation education projects):			
f. Other (specify)					
17. Merchantable Material Contracting Pilots [Sec. 204(e)(3)]					
Will the project generate merchantable wood products? (circle one)				Yes	No

18. Proposed Method(s) of Accomplishment (check those that apply)				
Contract		Federal Workforce	Other (specify below)	
County Workforce		Volunteers		
19. Estimated Completion Date [Sec. 203(b)(2)]				

20. Anticipated Project Costs [Sec. 203(b)(3)] (Double click on table to enter spreadsheet)				
	Column A	Column B	Column C	Column D
Item	Federal Agency Appropriated Contribution [Sec. 203 (b) (4)]	Requested Title II Contribution [Sec. 203(b)(4)]	Other Contributions [Sec. 203(b)(4)]	Total Available Funds
a. Field Work & Site Surveys				
b. NEPA				
c. ESA Consultation				
d. Permit Acquisition				
e. Project design & Engineering				
f. Contract/Grant Preparation				
g. Contract/Grant Administration				
h. Contract/Grant Cost				
i. Salaries				
j. Materials & Supplies				

k. Monitoring				
l. Other				
m. Project Sub-Total				
n. Indirect Costs				
o. Total Cost Estimate				

21. Is the Project Scalable?

a. Yes or No (Circle one)	b. If Yes - What is the minimum amount needed?	\$
c. Explanation about the scaling of the project:		

22. Identify Source(s) of Other Funding Identified in Column C Above [Sec. 203 (b)(4)] Explain whether or not they are secured and clarify any other aspects that might be useful in evaluating the application.

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23. BLM District Office jurisdiction of your project? Refer to map at <https://blm-egis.maps.arcgis.com/apps/webappviewer/index.html?id=a446ec91307c45898cafe57a5f26982e>

Circle all that apply:

Northwest Oregon District	Roseburg District	Coos Bay District	Medford District	Lakeview District (Klamath Falls Field Office)
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24. If project was also funded in previous Fiscal Years show amounts below

FY2014		FY2015		FY2016	
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25. How will cooperative relationships between the people that use federal lands and the agencies that manage them be improved? List known partnerships or collaborative opportunities [Sec. 2 (3)]

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26. How is this project in the best interest of the community? [Sec. 203 (b)(7)]

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27. How does project benefit O&C or Coos Bay Wagon Road or National Forest lands/resources?

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28. Target Species Benefited (if applicable)

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29. Status of Project Planning [Sec. 204 (b)]						
a. NEPA Complete?	Yes		No		b. If no, give estimated date of completion	
c. NOAA Fisheries Sec. 7 ESA Consultation Complete?	Yes		No		Not Applicable	
d. USFWS Sec. 7 ESA Consultation Complete?	Yes		No		Not Applicable	
e. DSL/ODFW Permits for In-stream Work Obtained?	Yes		No		Not Applicable	
f. DSL/COE 404 Fill/Removal Permit Obtained?	Yes		No		Not Applicable	
g. SHPO Concurrence Received?	Yes		No		Not Applicable	
h. Project Design(s) Completed?	Yes		No			
i. If you answered no to any of the questions above, please describe who will accomplish the work and when it will be complete:						
NEPA=National Environment Policy Act, NOAA=National Oceanic and Atmospheric Administration, USFWS=United States Fish and Wildlife Service, DSL = Dept. of State Lands, ODFW = Oregon Department of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer						

30. Monitoring Plan [Sec. 203(b)(6)]		
a. What methods and measures of evaluation will be made to determine whether or not the proposed project meets or exceeds the desired ecological conditions? [Sec. 203(b)(6)(B)(i)]		
Who is responsible for this monitoring item?		
b. How will the project be evaluated to determine whether or not the proposed project contributes towards creating local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps? [Sec. 203(b)(6)(B)(i)]		
Who is responsible for this monitoring item?		
c. What methods and measures of evaluation will be established to determine how well the proposed project improves the use of, or added value to, any products removed from federal lands consistent with the purposes of this Act? [Sec. 203(b)(6)(B)(ii) and Sec. 204(e)(3)]		
Who is responsible for this monitoring item?		
d. Identify total funding needed to carry out specified monitoring tasks (Item k., Column D in Project Costs table)		\$
What are the sources for funding?		

31. What are the plans, analyses, legislation or other supporting documents that support your application? (E.g., a watershed analysis, Oregon Plan for Salmon, Watershed Council plan, Resource Management Plan or other document that provides context within your group or agency)
32. Who are the other key people responsible for the success of this project? (list their names and titles)

33. Project location map(s): *insert as last page of application*

At a minimum, the map should show the project location, roads, and streams; private versus BLM ownership; all maps should be printed on 8.5 x 11" paper. The photograph should show the project site or a representative portion of it. More than one photograph can be submitted, but they must all fit on an 8.5 x 11" page and be incorporated into this document.

34. All project proposals from nonfederal applicants MUST BE SUBMITTED through the Grants.gov portal and comply with all deadlines and requirements of the Secure Rural Schools, Title II Funding Opportunity Announcement. Internal BLM project must be submitted through SRS Title II SharePoint by September 30, 2020