


U.S. DEPARTMENT OF THE INTERIOR  
U.S. GEOLOGICAL SURVEY

**REQUEST FOR APPROVAL OF PROPOSED  
PROCUREMENT OR ASSISTANCE ACTION**

Requisition No. 0020289329, 0020289334, 0020289336,  
0020289337, 0020289338

PROJECT INFORMATION	
<b>1. Identification of Product or Service:</b> Upper Mississippi River Restoration (UMRR) program Long Term Resource Monitoring (LTRM) element	<b>2. Title of Program or Project:</b> Upper Mississippi River Restoration Long Term Resource Monitoring
<b>3. Description of Product or Service:</b> This cooperative agreement supports the US Army Corps of Engineers ' UMRR Program LTRM element, authorized by Congress in 1986 by the Water Resources Development Act. The LTRM is implemented by USGS in cooperation with the five following states: IL, IA, MN, MO, and WI. The LTRM mission is to assess and detect changes in the fundamental health and resilience of the Upper Mississippi River (UMR) ecosystem by continuing to monitor and evaluate its key ecological components of aquatic vegetation, fish, water quality, as well as bathymetry, and land use/land cover. The LTRM provides resource managers and decision makers with information necessary to maintain the UMR as a sustainable multiple-use large river ecosystem.	<b>4. Relationship of Product or Service:</b> The UMRR Program has come to be recognized as the single most important effort committed to ensuring the viability and vitality of the UMR's diverse and significant fish and wildlife resources. Failure to process this award would result in incomplete data sets that have been maintained for over three decades. This would not only have an immediate impact to the LTRM program, but would impact resource management decisions and policies in years to come.
<b>5. Funding:</b>  Initial Funding is \$ <u>5,175,000</u> for FY <u>2024</u>  Future funding is \$ <u>27,608,000</u> in FY(s) <u>2025-2028</u>  TOTAL FUNDING \$ <u>32,783,000</u>	<b>6. Duration:</b>  Initial Period is <u>12</u> months  Additional periods cover <u>4</u> year(s) <u>0</u> months  TOTAL DURATION <u>5</u> year(s) <u>0</u> months
<b>7. Cognizant Project Officer</b>  Name <u>JC Nelson</u>  Title <u>Acting Center Director, UMESC</u>  Telephone No: _____	<b>8. Signature of Cognizant Project Officer:</b>   Digitally signed by JOHN NELSON Date: 2023.07.19 11:55:04 -05'00'  <u>JOHN NELSON</u>  Date <u>7/19/2023</u>

AWARD INFORMATION				
<b>9. Proposed Award Type</b>  a. Contract <input type="checkbox"/>  b. Grant <input type="checkbox"/>  c. Cooperative Agreement <input checked="" type="checkbox"/>  d. Delivery/Task Order(s) - Federal Supply Schedule, Multi-Agency Contract, or Government-wide Agency Contract <input type="checkbox"/>  e. Other ( <i>Specify</i> ) <input type="checkbox"/>		<b>10. Selection/Award Method</b>  a. Competitive Solicitation/ Program Announcement <input type="checkbox"/>  b. Noncompetitive Solicitation/ Request for Application <input checked="" type="checkbox"/>  c. Unsolicited Proposal <input type="checkbox"/>  d. Modification - Increase in Price and Scope <input type="checkbox"/>  e. Multiple Award Contract Order (FSS/MAC/GWAC) <input type="checkbox"/>  f. Other ( <i>Specify</i> ) <input type="checkbox"/>		
SOURCE LIST INFORMATION				
(Leave items 11 - 15 blank for Grants, Cooperative Agreements, Modifications and Orders)				
<b>11. Small Business Set-Aside</b> a. Total <input type="checkbox"/>  b. Partial <input type="checkbox"/>  c. No <input type="checkbox"/>	<b>12. 8(a) Set Aside</b> a. Competitive <input type="checkbox"/>  b. Sole Source <input type="checkbox"/>  c. No <input type="checkbox"/>	<b>13. HUBZone Set-Aside</b> a. Competitive <input type="checkbox"/>  b. Sole Source <input type="checkbox"/>  c. No <input type="checkbox"/>	<b>14. Small Disadvantaged Businesses Solicited?</b> a. Yes <input type="checkbox"/>  b. No <input type="checkbox"/>	<b>15. Women-Owned Businesses Solicited?</b> a. Yes <input type="checkbox"/>  b. No <input type="checkbox"/>
<b>16. Contract Specialist</b>  Name <u>Tania Cerda</u>  Contracting Office <u>Office of Acquisition and Grants</u>  Telephone No. <u>703-648-7484</u>		<b>17. Signature of Contract Specialist</b>  <div style="text-align: right; font-size: small;">             SHERRI BREDESEN Digitally signed by SHERRI BREDESEN Date: 2023.09.21 14:23:00 -04'00'           </div> <div style="text-align: center; margin-top: 20px;">   <b>TANIA CERDA</b> Digitally signed by TANIA CERDA Date: 2023.09.21 10:37:36 -07'00'           </div> <div style="margin-top: 20px;">             Date _____           </div>		
RECOMMENDATION & APPROVAL				
<b>18. Recommendation for Approval</b>  <div style="text-align: right; font-size: small;">             Digitally signed by SCOTT MORTON Date: 2023.09.27 07:25:55 -04'00'           </div> <div style="margin-top: 10px;"> <b>SCOTT MORTON</b>              Chief, Office of Acquisition &amp; Grants,              U.S. Geological Survey           </div> <div style="margin-top: 20px;">             Date <b>TIMOTHY QUINN</b> Digitally signed by TIMOTHY QUINN Date: 2023.09.29 11:18:57 -04'00'           </div>		<b>19.</b> <input checked="" type="checkbox"/> Concur <input type="checkbox"/> Approve  <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>             _____              Director, U.S. Geological Survey           </div> <div>             _____              Date           </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> <input checked="" type="checkbox"/> Approve           </div> <div> <input type="checkbox"/> Not Applicable           </div> </div> <div style="margin-top: 20px;">             _____              Principal Deputy Assistant Secretary              for Water and Science           </div> <div style="margin-top: 10px;">             _____              Date           </div>		

**PRINT FORM**

**CLEAR FORM**