Attachment A - Cover Sheet

FY 2020 Team Nutrition Training Grant for School Meal Recipe Development

STATE AGENCY: _____

CFDA: #10.574

State Child Nutrition Director: _____

E-mail Address: _____

Phone: _____

Grant Project Director: _____

Job Title: _____

Mailing Address: _____

_____

_____

E-mail Address: _____

Phone: _____

The complete application package **must be uploaded** on Grants.gov on or before Friday, April 3, 2020, no later than 11:59 PM Eastern Time. Applications received after the deadline date and/or time will be deemed ineligible and will not be reviewed or considered. FNS **WILL NOT** consider any additions or revisions to applications once they are received.

FNS will not accept e-mailed, mailed, or hand-delivered applications.