OMB Number: 4040-0004
Expiration Date: 10/31/2019

## Application for Federal Assistance SF-424

* 1. Type of Submission:
- [ ] Preapplication
- [x] Application
- [ ] Changed/Corrected Application

* 2. Type of Application:
- [ ] New
- [x] Continuation
- [ ] Revision

* If Revision, select appropriate letter(s): A: Increase Award

* Other (Specify):

* 3. Date Received: 03/22/2018

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

**State Use Only:**

6. Date Received by State:

7. State Application Identifier:

**8. APPLICANT INFORMATION:**

* a. Legal Name: San Diego Audubon Society

* b. Employer/Taxpayer Identification Number (EIN/TIN): 95-6100273

* c. Organizational DUNS: 605551753000

**d. Address:**

* Street1: 4010 Morena Blvd Suite 100

Street2:

* City: San Diego

County/Parish:

* State: CA: California

Province:

* Country: USA: UNITED STATES

* Zip / Postal Code: 92117

**e. Organizational Unit:**

Department Name:

Division Name:

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix:

* First Name: Chris

Middle Name:

* Last Name: Redfern

Suffix: Jr.

Title:

Organizational Affiliation:

* Telephone Number: 858 273 7800

Fax Number:

* Email: redfern@sandiegoaudubon.org

## Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

M: Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education)

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

US Fish and Wildlife Service

**11. Catalog of Federal Domestic Assistance Number:**

15.676

CFDA Title:

Youth Engagement, Education, and Employment Programs

*** 12. Funding Opportunity Number:**

*** Title:**

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment | Delete Attachment | View Attachment

*** 15. Descriptive Title of Applicant's Project:**

San Diego Audubon Environmental Education and Outreach with the National Wildlife Refuge System

Attach supporting documents as specified in agency instructions.

Add Attachments | Delete Attachments | View Attachments

## Application for Federal Assistance SF-424

**16. Congressional Districts Of:**

* a. Applicant: 52 * b. Program/Project: 51, 53

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment | Delete Attachment | View Attachment

**17. Proposed Project:**

* a. Start Date: 08/01/2018 * b. End Date: 08/30/2020

**18. Estimated Funding ($):**

| | |
|---|---|
| * a. Federal | $65,576 |
| * b. Applicant | |
| * c. State | |
| * d. Local | |
| * e. Other | |
| * f. Program Income | |
| * g. TOTAL | |

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on .
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment | Delete Attachment | View Attachment

**21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix: | * First Name: Chris

Middle Name:

* Last Name: Redfern

Suffix:

* Title: Executive Director

* Telephone Number: 858 273 7800 | Fax Number:

* Email: redfern@sandiegoaudubon.org

* Signature of Authorized Representative: Chris Redfern | * Date Signed: 3/22/18