

Cover Sheet

FY 2019 Team Nutrition Training Grant: E-STAR Program

State: _____

CFDA: #10.574

State Child Nutrition Director: _____

E-mail address: _____

Phone: _____

Grant Application Contact Person/Project Director: _____

Job Title: _____

Mailing Address: _____

E-mail address: _____

Phone: _____

The complete application package **must be uploaded** on [Grants.gov](https://www.grants.gov) on or before Sunday, June 2, 2019, no later than 11:59 PM Eastern Time. Applications received after the deadline date and/or time will be deemed ineligible and will not be reviewed or considered. FNS **WILL NOT** consider any additions or revisions to applications once they are received.

FNS will not accept mailed or hand-delivered applications.