

# FEDERAL FINANCIAL REPORT

(Follow form instructions)

|                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------|------------------|
| 1. Federal Agency and Organizational Element to Which Report is Submitted                                                                                                                                                                                                                                                                                                                                                                 |         | 2. Federal Grant or Other Identifying Number Assigned by Federal Agency<br>(To report multiple grants, use FFR Attachment) |                                                    | Page<br><b>1</b>                                                                                                                                                  | of                                                                                           | pages             |                  |
| 3. Recipient Organization (Name and complete address including Zip code)                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| 4a. DUNS Number                                                                                                                                                                                                                                                                                                                                                                                                                           | 4b. EIN | 5. Recipient Account Number or Identifying Number<br>(To report multiple grants, use FFR Attachment)                       |                                                    | 6. Report Type<br><input type="checkbox"/> Quarterly<br><input type="checkbox"/> Semi-Annual<br><input type="checkbox"/> Annual<br><input type="checkbox"/> Final | 7. Basis of Accounting<br><br><input type="checkbox"/> Cash <input type="checkbox"/> Accrual |                   |                  |
| 8. Project/Grant Period<br>From: (Month, Day, Year)      To: (Month, Day, Year)                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                                                            | 9. Reporting Period End Date<br>(Month, Day, Year) |                                                                                                                                                                   |                                                                                              |                   |                  |
| 10. Transactions                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                                                                                                            |                                                    |                                                                                                                                                                   | Cumulative                                                                                   |                   |                  |
| (Use lines a-c for single or multiple grant reporting)                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| <b>Federal Cash (To report multiple grants, also use FFR Attachment):</b>                                                                                                                                                                                                                                                                                                                                                                 |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| a. Cash Receipts                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| b. Cash Disbursements                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| c. Cash on Hand (line a minus b)                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| (Use lines d-o for single grant reporting)                                                                                                                                                                                                                                                                                                                                                                                                |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| <b>Federal Expenditures and Unobligated Balance:</b>                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| d. Total Federal funds authorized                                                                                                                                                                                                                                                                                                                                                                                                         |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| e. Federal share of expenditures                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| f. Federal share of unliquidated obligations                                                                                                                                                                                                                                                                                                                                                                                              |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| g. Total Federal share (sum of lines e and f)                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| h. Unobligated balance of Federal funds (line d minus g)                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| <b>Recipient Share:</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| i. Total recipient share required                                                                                                                                                                                                                                                                                                                                                                                                         |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| j. Recipient share of expenditures                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| k. Remaining recipient share to be provided (line i minus j)                                                                                                                                                                                                                                                                                                                                                                              |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| <b>Program Income:</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| l. Total Federal program income earned                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| m. Program income expended in accordance with the deduction alternative                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| n. Program income expended in accordance with the addition alternative                                                                                                                                                                                                                                                                                                                                                                    |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| o. Unexpended program income (line l minus line m or line n)                                                                                                                                                                                                                                                                                                                                                                              |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| 11. Indirect Expense                                                                                                                                                                                                                                                                                                                                                                                                                      | a. Type | b. Rate                                                                                                                    | c. Period From                                     | Period To                                                                                                                                                         | d. Base                                                                                      | e. Amount Charged | f. Federal Share |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                                                            |                                                    | g. Totals:                                                                                                                                                        |                                                                                              |                   |                  |
| 12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation:                                                                                                                                                                                                                                                                                      |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| 13. Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and intent set forth in the award documents. I am aware that any false, fictitious, or fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001) |         |                                                                                                                            |                                                    |                                                                                                                                                                   |                                                                                              |                   |                  |
| a. Typed or Printed Name and Title of Authorized Certifying Official                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                                                                            |                                                    |                                                                                                                                                                   | c. Telephone (Area code, number and extension)                                               |                   |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                                                            |                                                    |                                                                                                                                                                   | d. Email address                                                                             |                   |                  |
| b. Signature of Authorized Certifying Official                                                                                                                                                                                                                                                                                                                                                                                            |         |                                                                                                                            |                                                    |                                                                                                                                                                   | e. Date Report Submitted (Month, Day, Year)                                                  |                   |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                                                            |                                                    |                                                                                                                                                                   | 14. Agency use only:                                                                         |                   |                  |

Standard Form 425 - Revised 6/28/2010  
OMB Approval Number: 0348-0061  
Expiration Date: 10/31/2011

## Paperwork Burden Statement

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is 0348-0061. Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0061), Washington, DC 20503.