**Childcare Access and Nutrition Systems (CANS) Grant Program**

**Implementation Timeline**

|  |  |  |  |
| --- | --- | --- | --- |
| **ENTER PROJECT NAME** | | | |
| **Completion Date** | **Activity** | **Responsible Party** | **Anticipated Deliverables** |
| **SAMPLE:**  1/23/25 | Advertise Bids for Engineering Firm | Project Director | Contract with Engineering firm by 2/20/25 to design specs and plans |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |