**Childcare Access and Nutrition Systems (CANS) Grant Program**

**Implementation Timeline**

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| **ENTER PROJECT NAME** |
| **Completion Date** | **Activity**  | **Responsible Party** | **Anticipated Deliverables** |
| **SAMPLE:**1/23/25 | Advertise Bids for Engineering Firm | Project Director | Contract with Engineering firm by 2/20/25 to design specs and plans |
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